

233828

## STATE OF SOUTH CAROLINA

## (Caption of Case)

Example: Application for a Class C Charter Certificate from  
John Doe dba Dae's Limo

BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## TRANSPORTATION COVER SHEET

COPY

Posted: ledDept: N/ADate: 12/1/11Time: 8:45

DOCKET

NUMBER: 2011 - 487 - I

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

Submitted by: Moses FordTelephone: 843-845-0525Address: 2204 Green Acres Loop  
Dillon S.C. 29536Fax: 843-774-4317

Other: \_\_\_\_\_

Email: MosesFord.MF@gmail.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

## NATURE OF ACTION (Check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> Application - Class A/A Restricted   | <input type="checkbox"/> Request for Name Change on Certificate        |
| <input type="checkbox"/> Application - Class C Taxi   | <input type="checkbox"/> Request to Amend Scope of Authority           |
| <input type="checkbox"/> Application - Class C Charter  | <input type="checkbox"/> Request to Amend Tariff (rate increase, etc.) |
| <input type="checkbox"/> Application - Class C Charter Bus  | <input type="checkbox"/> Request to Amend Passenger Limit              |
| <input checked="" type="checkbox"/> Application - Class C Non-Emergency   | <input type="checkbox"/> Request                                       |
| <input type="checkbox"/> Application - Class C Stretcher Van  | <input type="checkbox"/> Exhibit                                       |
| <input type="checkbox"/> Application - Class E Household Goods  | <input type="checkbox"/> Late-Filed Exhibit                            |
| <input type="checkbox"/> Application - Class E Hazardous Waste  | <input type="checkbox"/> Letter  |
| <input type="checkbox"/> Application  | <input type="checkbox"/> Proposed Order                                |
| <input type="checkbox"/> Request for Extension to Comply with Order   | <input type="checkbox"/> Publisher's Affidavit                         |
| <input type="checkbox"/> Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | <input type="checkbox"/> Reservation Letter                            |
| <input type="checkbox"/> Request for Cancellation of Certificate  | <input type="checkbox"/> Response                                      |
| <input type="checkbox"/> Request for Suspension   | <input type="checkbox"/> Return to Petition                            |
| <input type="checkbox"/> Request for Reinstatement  | <input type="checkbox"/> Other: _____                                  |

RECEIVED  
NOV 29 2011

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

JBS

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210  
(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100 Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR  
OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY

Date: 11-11-11

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)  
Depp's Trucking INC.

d/b/a as Deo's Transportation ~~LLC~~ LLC

P.O. Box 2093

Street Address of Applicant

2204 Green Acres Loop Dillon S.C. 29536

Mailing Address of Applicant (if different from street address)

843-845-0525

Phone

843-774-4317

Fax

Mosesford.MF@gmail.com

Email Address

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

☐ Individual Owner/Sole Proprietorship

☐ Partnership - List names and address of all person having an interest in the business.

☒ Corporation - List names and addresses of two principal officers.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### BALANCE SHEET

Balance at Time Application is Filed:

Month 6,000<sup>00</sup> Year 12,000<sup>00</sup>

#### Assets:

|                                       |                            |
|---------------------------------------|----------------------------|
| Cash                                  | 6,000 <sup>00</sup>        |
| Receivables                           | 8,000 <sup>00</sup> mo     |
| Real Estate                           | 0                          |
| Buildings and Equipment (Net)         | 15,000 <sup>00</sup>       |
| Motor Vehicles (Net)                  | 0                          |
| Garage Equipment (Net)                | 0                          |
| Machinery and Tools (Net)             | 0                          |
| Supplies on Hand                      | 0                          |
| Prepays and Other Assets              | 0                          |
| <b>Total Assets *</b>                 | <b>33,000<sup>00</sup></b> |
| <b><u>Liabilities and Equity:</u></b> |                            |
| Accounts Payable                      | 1,600 <sup>00</sup> mo     |
| Notes Payable                         | 700 <sup>00</sup> mo       |
| Mortgages Payable                     | 0                          |
| Equipment Obligations                 | 500 <sup>00</sup> mo       |
| Accrued Salaries and Wages            | 1,600 <sup>00</sup> mo     |
| Other Accrued Obligations             | 0                          |
| Other Liabilities                     | 0                          |
| <b>Total Liabilities</b>              | <b>4,400<sup>00</sup></b>  |
| Capital Stock                         | 0                          |
| Retained Earnings                     | 0                          |
| <b>Total Equity</b>                   | <b>0</b>                   |
| <b>Total Liabilities and Equity *</b> | <b>4,400<sup>00</sup></b>  |

\* Total Assets = Total Liabilities and Equity

## PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

per mile = 65¢  
per Hourly = 15.00

Requested Scope of Authority: Check all counties in which you are requesting permission to operate.  
You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

- |  |  |  |  |                                       |
|--|--|--|--|---------------------------------------|
| <input type="checkbox"/> Abbeville             | <input type="checkbox"/> Cherokee              | <input checked="" type="checkbox"/> Florence | <input type="checkbox"/> Lee                 | <input type="checkbox"/> Saluda       |
| <input type="checkbox"/> Aiken                 | <input type="checkbox"/> Chester               | <input type="checkbox"/> Georgetown          | <input type="checkbox"/> Lexington           | <input type="checkbox"/> Spartanburg  |
| <input type="checkbox"/> Allendale             | <input type="checkbox"/> Chesterfield          | <input type="checkbox"/> Greenville          | <input checked="" type="checkbox"/> Marion   | <input type="checkbox"/> Sumter       |
| <input type="checkbox"/> Anderson              | <input type="checkbox"/> Clarendon             | <input type="checkbox"/> Greenwood           | <input checked="" type="checkbox"/> Marlboro | <input type="checkbox"/> Union        |
| <input type="checkbox"/> Bamberg               | <input type="checkbox"/> Colleton              | <input type="checkbox"/> Hampton             | <input type="checkbox"/> McCormick           | <input type="checkbox"/> Williamsburg |
| <input type="checkbox"/> Barnwell              | <input checked="" type="checkbox"/> Darlington | <input checked="" type="checkbox"/> Horry    | <input type="checkbox"/> Newberry            | <input type="checkbox"/> York         |
| <input type="checkbox"/> Beaufort              | <input checked="" type="checkbox"/> Dillon     | <input type="checkbox"/> Jasper              | <input type="checkbox"/> Oconee              |                                       |
| <input type="checkbox"/> Berkeley              | <input type="checkbox"/> Dorchester            | <input type="checkbox"/> Kershaw             | <input type="checkbox"/> Orangeburg          | <input type="checkbox"/> Statewide    |
| <input type="checkbox"/> Calhoun               | <input type="checkbox"/> Edgefield             | <input type="checkbox"/> Lancaster           | <input type="checkbox"/> Pickens             |                                       |
| <input checked="" type="checkbox"/> Charleston | <input type="checkbox"/> Fairfield             | <input type="checkbox"/> Laurens             | <input type="checkbox"/> Richland            |                                       |



### DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)

☒ 1-7 Passengers, including driver

☐ 8-15 Passengers, including driver

| MAKE | YEAR & MODEL | VIN# | EMPTY WEIGHT | WHEEL-<br>CHAIR<br>LIFT |
|------|--------------|------|--------------|-------------------------|
|      |              |      |              |                         |
|      |              |      |              |                         |
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|      |              |      |              |                         |

## INSURANCE QUOTE

This form **MUST BE COMPLETED AND SIGNED** by an **AUTHORIZED INSURANCE COMPANY REPRESENTATIVE**. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. **THIS IS ONLY A QUOTE.**

The following insurance quote is for:

Dick's Transportation

Name of Applicant

Po Box 2092 Dillon S.C. 29536

Address of Applicant

**Amount of Premium:**

Liability Insurance \$ 1,000,000 / 3,000,000

The above quoted premium is for a term of 12 months.

**Minimum Limits** - Bodily injury and property damage limits will not be less than the following:

**Limits Quoted**

|                                   |              |                  |
|-----------------------------------|--------------|------------------|
| Liability Combined Each Occurance | \$ 1,000,000 | <u>1,000,000</u> |
| Medical Payments per Person       | \$ 1,000     | <u>1,000</u>     |

Auto - National Casualty - GL Southdale

Name of Insurance Company

Home Office Address of Company

I am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

11-9-2011

Date

Michael C. Smith

Authorized Insurance Company Representative's Signature

**NOTICE:**

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at [www.wcc.state.sc.us/self-insurance](http://www.wcc.state.sc.us/self-insurance).

**ED SMITH INSURANCE AGENCY, INC.  
MICHAEL L. SMITH**

**PO BOX 3668  
FLORENCE S.C. 29502  
843-669-5091  
edsmithinsurance@bellsouth.net**

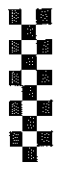
**November 9, 2011**

**Quote for Dee's Transportation**

**Commercial Auto 1 unit \$1,000,000 Combined Single Limits  
\$75,000 Un-insured Motorist  
\$75,000 Underinsured Motorist  
\$1,000 med pay  
\$7,000 Auto Physical Damage  
\$500 Comp/Collision Deductible**

**Commercial General Liability  
\$1,000,000 per Occurrence  
\$3,000,000 General Aggregate**

**Total Annual Premium  
\$4,594.00**



**ED SMITH INSURANCE AGENCY, INC.  
MICHAEL L. SMITH**

**PO BOX 3668  
FLORENCE S.C. 29502  
843-669-5091  
edsmithinsurance@bellsouth.net**

**November 9, 2011**

**Quote for Dee's Transportation**

**Commercial Auto 1 unit \$1,000,000 Combined Single Limits**

**\$75,000 Un-insured Motorist**

**\$75,000 Underinsured Motorist**

**\$1,000 med pay**

**\$7,000 Auto Physical Damage**

**\$500 Comp/Collision Deductible**

**Commercial General Liability**

**\$1,000,000 per Occurrence**

**\$3,000,000 General Aggregate**

**Total Annual Premium**

**\$4,594.00**

**Financing terms available**

**\$1,200 down and 10 installments**



**Exhibit Fit, Willing, and Able (FWA)**

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Name

---

---

U.S.D.O.T No.

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ICC No.

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1. Is there currently any outstanding judgments against the Applicant?

☐ Yes

☒ No

If Yes, indicate nature of judgement(s) against applicant.

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes

☐ No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

☒ Yes

☐ No

**Exhibit on Driver Qualifications**

1. Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of of business within South Carolina.

☒ Yes☐ No

2. Applicant understands that drivers must be in compliance with all OSHA regulations.

☒ Yes☐ No

3. Applicant understands that drivers must be trained in the use of all vehicle installed safety equipment such as two-way radios, first-aid kits, fire extinguishers, and other equipment as outlined in PSC Regulations.

☒ Yes☐ No

4. Applicant understands that drivers must be able to physically perform actions necessary to assist persons with disabilities, including wheelchair users.

☒ Yes☐ No

5. Applicant understands that drivers must wear a professional uniform and photo identification badge that easily identifies the driver and the company for whom the driver works.

☒ Yes☐ No

6. Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the area of safety, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.

☒ Yes☐ No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
POST OFFICE DRAWER 11649  
COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Maver Ford  
Applicant's Signature

President  
Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA )  
COUNTY OF Dillon )

SWORN TO BEFORE ME  
This 21<sup>st</sup> day of November, 2011

Immie Faulk  
Notary Public

Commission Expires Aug 27, 2013

# *The State of South Carolina*



*Office of Secretary of State Mark Hammond*

## **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

DEPRIS TRUCKING, INC,  
a corporation duly organized under the laws of the State of South Carolina on May 13th, 2011, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great  
Seal of the State of South Carolina this  
13th day of May, 2011.

  
Mark Hammond, Secretary of State